

## State Of Arizona Naturopathic Physicians Medical Board

"Protecting the Public's Health"

1400 West Washington • Suite 300 • Phoenix, AZ 85007 • Telephone 602-542-8242 • FAX 602-542-8804 Website www.aznd.gov

TTY for Americans with Disability 800-367-8939 • Disability Voice Relay 800-842-4681

### Janice K. Brewer - Governor

Dr. Robert Gear, NMD, DC - Chair • Dr. Catherine Walker, ND - Member • Dr. Bruce Sadilek, ND Member •

### **AGENDA**

# JURISPRUDENCE EXAMINATION SUBCOMMITTEE MEETING Thursday March 14, 2013 at 12:00 PM 1400 West Washington B1• Phoenix, AZ 85007

This agenda may be amended 24 hours prior to the scheduled meeting.

Pursuant to A.R.S. §38-431.02. Notice of a public body meeting is given.

Pursuant to A.R.S. §38-431.03 (A)(2). The Board will go into executive session to discuss records exempt by law for public inspection.

### 1. Call to Order by Presiding Officer

- A. Roll call of committee members and establishment of a quorum to conduct meeting.
- B. Acknowledgement of presence of Board staff and legal counsel.

### 2. Call to the Public

Those wishing to address the Board do not need to request permission in advance; however, the Board may limit those persons speaking during this time to a reasonable number on any public comment matter. In addition, each person wishing to address the Board will be given five (5) minutes to do so. Pursuant to A.R.S. §38-431.02 (H), the Board can only take action on matters listed on the agenda. Action on public comment matters that are not listed on the agenda will be limited to directing staff to study the matter or to schedule the matter for further discussion at a later date.

- 3. Discussion, Consideration and Possible Action by the Committee Regarding Approval of the December 4, 2012 and January 10, 2013 Committee Meeting Minutes.
- 4. Discussion, Consideration and Possible Action by the Committee Regarding Review of Questions and rewriting the State of Arizona Naturopathic Physicians Medical Board Jurisprudence Examination.
- 5. Discussion, Consideration and Possible Action by the Committee Regarding the Next Meeting Date.

#### **ADJOURNMENT**